MAYOR Charles Webster

**CLERK/TREASURER**LaNeesha Crockett

**CITY RECORDER** Megan Wilhoite

**CITY ATTORNEY**Curtis Walker



CITY COUNCIL Emanual Harris Angela Scott James Lowery Cassius Moore Antonio Greer Jeffery Thomas

## **AGENDA**

Tuesday, September 5, 2023 7:00 PM

Call to Order/Prayer
Roll Call
Acceptance of Agenda
Acceptance of Last Minutes
Acceptance of Financial Statements
Reports of Board Standing Committees

## **OLD BUSINESS:**

1. Water Tower Update

## **NEW BUSINESS:**

- 1. Water and Environmental Program Homeland Security Initiative
  - A. Risk and Resilience Assessment (RRA)
  - B. Emergence Respond Plan (ERP)
- 2. Water/Wastewater Advisory Committee
- 3. 2022 Frontier AV20G Root Grapple
- 4. Personnel

## **ANNOUNCEMENT:**



