

**MAYOR**  
Charles Webster

**CLERK/TREASURER**  
Dora Jordan

**CITY ATTORNEY**  
Curtis Walker



**CITY COUNCIL**  
Emanuel Harris  
Reena Holmes  
Angela Scott  
James Lowery  
Antonio Greer  
Jeffery Thomas

## **AGENDA**

**Tuesday, March 3, 2020**  
**7:00 p.m.**

**Call to Order/Prayer**  
**Roll Call**  
**Acceptance of Agenda**  
**Acceptance of last minutes**  
**Acceptance of Financial Statements**  
**Reports of Board or Standing Committees**  
**Report of Special Committees**

### **OLD BUSINESS:**

- 1. Water Utility Program**

### **NEW BUSINESS**

- 1. Arkansas Natural Resources Commission Visit**
- 2. Police Equipment Grant (USDA-RD)**
- 3. Meyer and Ward, CPAs**

### **ANNOUNCEMENT**

### **ADJOURNMENT**