

**MAYOR**  
Charles Webster

**CLERK/TREASURER**  
Dora Jordan

**CITY RECORDER**  
Megan Worley

**DEPUTY MAYOR**  
Curtis Walker



**CITY COUNCIL**  
Emanuel Harris  
Angela Scott  
James Lowery  
Cassius Moore  
Antonio Greer  
Jeffery Thomas

## **AGENDA**

**Tuesday, October 4, 2022**  
**7:00 PM**

**Call to Order/Prayer**

**Roll Call**

**Acceptance of Agenda**

**Acceptance of Last Minutes Acceptance of Financial Statements**

**Reports of Board Standing Committees**

### **OLD BUSINESS:**

1. Watershed Initiative

### **NEW BUSINESS:**

1. Amended Ordinance No. 2019-3
2. Funded Watershed Projects
3. U.S. Department of Agriculture Natural Resources Conservation Service
  - a. Notice of Grant and Agreement Award
4. BUDGET NARRATIVE City of Turrell
5. Personnel

### **ANNOUNCEMENT:**

1. November 8, 2022: Election Day

### **ADJOURNMENT:**

870-343-2537

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